



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 6, Proper 10 - 11th July 2021

Parish Eucharist 10.00

W O R S H I P

Welcomers: Nina Hammarberg, Anthony Sullivan

Server: Alan Pearson

Lessons: Lindsey Archer

Prayers: Alan Pearson

Preacher: Lesley Goldsmith

Celebrant: Lesley Goldsmith

Music: Peter Stannard

Hymns

Lead us, heavenly Father lead us
O God of Bethel by whose hand
Blest are the pure in heart
God is working his purpose out
To God be the glory



We welcome Lesley Goldsmith celebrate and preach this morning.

<i>This week</i> →	Friday	16th July	10.00	Eucharist
	Sunday	18th July	10.00	Parish Eucharist

Collect

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord.

Post Communion

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Old Testament Reading

Amos 7.7-15

⁷This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸**And the LORD said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said,**

‘See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.’

¹⁰**Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,**

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.”

¹²**And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’**

¹⁴**Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the**
This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Ephesians 1.3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ ⁴before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known

to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge **of our inheritance towards redemption as God's own people to the praise of his glory.**

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 6.14-29

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

¹⁴**King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.'** ¹⁵**But others said, 'It is Elijah.'** And others said, 'It is a prophet, like one of the prophets of old.' ¹⁶**But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'**

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' ²³And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' ²⁴She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.' ²⁵Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptizer on a platter.' ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

²⁷**Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.** ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Hymns

1. **Lead us, heavenly Father, lead us**
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.
2. Saviour, breathe forgiveness o'er us,
all our weakness thou dost know,
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.
3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

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1. **O God of Bethel, by whose hand**
thy people still are fed,
who through this weary pilgrimage
has all our fathers led.
2. Our vows, our prayers, we now present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.
3. Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.

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4. O spread thy cov'ring wings around,
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.

1. **Blest are the pure in heart,**
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.
2. The Lord who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King.
3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.
4. Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.

1. **God is working his purpose out**
as year succeeds to year.
God is working his purpose out,
and the time is drawing near.
Nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.
2. From utmost east to utmost west
wherever foot has trod,
by the mouths of many messengers
goes forth the voice of God:
'Give ear to me, ye continents,
ye islands, give ear to me,
that the earth shall be filled
with the glory of God
as the waters cover the sea.'
3. What can we do to work God's work,
to prosper and increase
the brotherhood of all mankind,
the reign of the Prince of peace?
What can we do to hasten the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea?
4. March we forth in the strength of God,
with the banner of Christ unfurled;
that the light of the glorious gospel of truth
may shine throughout the world:
fight we the fight with sorrow and sin
to set their captives free,
that the earth shall be filled
with the glory of God
as the waters cover the sea

5. All we can do is nothing worth
unless God bless the deed;
vainly we hope for the harvest tide
till God brings to life the seed.
Yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

1. **To God be the glory!**

great things he hath done;
so loved he the world
that he gave us his Son;
who yielded his life
an atonement for sin,
and opened the life-gate
that all may go in.

*Praise the Lord, praise the Lord!
let the earth hear his voice;
praise the Lord, praise the Lord!
let the people rejoice:
O come to the Father,
through Jesus the Son,
and give him the glory;
great things he hath done!*

2. O perfect redemption, 777

the purchase of blood!
to every believer
the promise of God;
the vilest offender
who truly believes,
that moment from Jesus
a pardon receives.

3. Great things he hath taught us,
great things he hath done,
and great our rejoicing
through Jesus the Son;
but purer, and higher,
and greater will be
our wonder, our rapture,
when Jesus we see.

*We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.*

N

After Church—Now that up to 30 people can meet outside we are once again meeting in the Church Garden after our morning service where we can sit for a chat. Please join us if you can. We cannot yet serve tea and coffee but feel free to bring your own drink with you.

E

Future Events—Now that it looks as if the lockdown is likely to ease we are starting to plan possible events. Subject to restrictions being lifted we hope to hold a Jumble Trail on Sat 21st August and Harvest Weekend events on Sat 25th and Sun 26th September. Please note these possible dates in your diary. More details when the situation is clearer.

W

S

Eat or Heat—There is still a real need at this time. Now we are back in church, please continue to bring in donations.

The following items are particularly required at this time:
Boxes of Cereal, Canned meat, Canned tomatoes, Canned vegetables (i.e. carrots, peas etc.), Canned dessert,
Long Life milk/Milk Powder, Instant Coffee, Pulses, Kidney Beans, Chick Peas, Sanitary Towels, Tampons.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for July: 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears, 24th Penny Rolfe.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,
may they rest in peace and rise in glory. Amen*